



**Office of the Chief
MEMORANDUM**

DATE: October 20, 2016
TO: Board of Fire Commissioners
FROM: Brian Gorski, ^{BG} Fire Chief
RE: **FY2017 Battalion Vehicle Purchase**

RECOMMENDED MOTION(S) OR ACTION(S):

To approve proposed Resolution 2016-13 for the purchase of a vehicle for our Battalion Chief and the funding methodology for this vehicle.

REPORT:

In accordance to our vehicle replacement program, for FY17 it calls for the replacement of our Battalion vehicle (2008 Yukon SLT). In the preparation of our FY17 budget, the funds for the replacement of this vehicle was approved and is contained within our FY17 Approved Budget.

During the months of May through August 2016 our apparatus committee had numerous meetings to determine the most versatile vehicle for the Battalion Chief Job function. The vehicle selected was the GMC Yukon XL, specification #31. This vehicle provides the most versatility for our Battalion Chiefs. Based on this, the District was able to piggyback onto the State of Florida Cooperative Bid for Fire/Rescue Support Vehicles, State Bid #15-23-0904.

The District will purchase this vehicle utilizing the funds that were approved in the FY17 budget "Capital-Vehicle".

The Suburban is the most versatility vehicle for our Battalion Chiefs and allows for them to safely carry the necessary equipment for the establishment of a Command Post on working emergencies as well as the necessary space to transport equipment and supplies to our Stations while conducting their daily Station visits. This vehicle also offers the best in safety features to protect our employee's while responding to emergencies.

RESOLUTION NO. 2016 – 013

MANATEE COUNTY, FLORIDA

**FY2016 - 2017 BATTALION VEHICLE PURCHASE
FOR THE SOUTHERN MANATEE FIRE & RESCUE DISTRICT**

ADOPTED: October 20, 2016

RESOLUTION 2016 – 013

A RESOLUTION OF THE BOARD OF FIRE COMMISSIONERS OF THE SOUTHERN MANATEE FIRE & RESCUE DISTRICT OF MANATEE COUNTY, FLORIDA, FOR THE PURCHASE OF BATTALION CHIEF VEHICLE FOR THE SOUTHERN MANATEE FIRE RESCUE DISTRICT AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the Southern Manatee Fire & Rescue District (“District”) is a tax supported special purpose district authorized under the provisions of Chapter 189 and 191, Florida Statutes, and Chapter 2000-402, Laws of Florida to levy ad valorem taxes, special assessments and impact fees; and

WHEREAS, the District desires to purchase one (1) new Battalion Chief Vehicle to replace their existing vehicle (2008 Yukon SLT) in accordance to the District’s Vehicle Replacement Program; and

WHEREAS, pursuant to Florida Statutes 189.4221, the District piggybacked on to the State of Florida Cooperative Bid for Fire/Rescue Vehicles, State Bid #15-23-0904, and selected the GMC Yukon XL, bid specification #31, made by General Motors (hereinafter “Yukon”) ; and

WHEREAS, the District will purchase one (1) Suburban vehicle utilizing the funds that were approved in the FY17 budget “Capital-Vehicle account”; and

WHEREAS, this Suburban vehicle provides more than double capacity, more versatility and enhanced safety features compared to the existing Suburban vehicle that presently serves the population within the District; and

NOW, THEREFORE, BE IT RESOLVED by the Board of Fire Commissioners, acting as the governing body of the Southern Manatee Fire Rescue District of Manatee County, Florida, in a public meeting, that:

1. The above recitals are true and correct and are incorporated herein fully.
2. The total purchase cost for one (1) Yukon vehicle is fifty-five thousand dollars (\$55,000.00), of which \$43,817 is the cost of this vehicle and the remaining \$11,183 is for the extended command box, striping and emergency light bar and shall be funded through the approved FY17 budget.
3. This Resolution shall take effect October 20, 2016.

DULY ADOPTED at a public meeting this 20th day of October, 2016.

SOUTHERN MANATEE FIRE & RESCUE DISTRICT

ATTEST:

Melanie A. Marken
Secretary

Charles A. Durant, Chair

Dan Center, Vice Chair

Anthony C. Evans, Treasurer

Jim Cena, Commissioner